

ACUPUNCTURE BOARD

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NOTICE OF MEETING ACUPUNCTURE BOARD

March 11-12, 2002

The Sportsmen's Lodge Hotel 12825 Ventura Boulevard Studio City, California 91604 (818) 769-4700

Monday – March 11, 2002 FULL BOARD 9:00 am – 5:00 pm

9:00 am 1. Call to Order and Establishment of a Quorum (P. Zhong-Fong, Chair)

2. Draft Strategic Plan – (Discussion/Action)

12:00 pm 3. Lunch Break

1:30 pm 4. HEARING: PETITION FOR REINSTATEMENT Petitioner: Zion Yu (Case No. K-1A-1990-4984)

- **5. Public Comment Period:** Public comment will be taken on items other than those on the agenda; no discussion or action will be taken on those items, but consideration will be made to place them on a future meeting agenda.
- **6. CLOSED SESSION**: Pursuant to Government Code Section 11126(c)(1) and (c)(3) to discuss/take action on examination administration and disciplinary actions.
- 7. Adjournment

Tuesday, March 12, 2002 FULL BOARD

9:00 am - 5:00 pm

- 1. Call to Order and Establishment of a Quorum (Pei-Li Zhong-Fong, Chair)
- 2. Chair's Report Pei-Li Zhong Fong
- 3. Executive Officer's Report Marilyn Nielsen
- 4. Approval of November 28, 2001 Meeting Minutes
- 5. Approval of January 14, 2002 Special Meeting Minutes

6. Examination Business (Discussion/Action)

- a. January 23, 2002 Licensing Examination
- **b.** July 17, 2002 Licensing Examination
- **c.** Acupuncture Practice: Analysis of the Supplemental Demographic Questions in the 2001 Occupational Analysis

7. Enforcement Business – (Discussion/Action)

- a. Current Enforcement Cases
- **b.** DCA's Report/Proposal on Consumer Complaint Disclosure

8. Education Business - (Discussion/Action)

- a. Report on January 28, 2002, Competencies Task Force Meeting in Los Angeles
- **b.** School Re-Visit Southern California University, School of Oriental Medicine and Acupuncture, Los Angeles, California
- c. Pending New School Applications Assign Board Member to Site Visit Team
- d. School Application/Approval Process
- e. China Externship Program Proposal
 - 1. China International Medical University, Los Angeles
 - 2. Five Branches Institute, Santa Cruz
- f. Continuing Education Courses

9. Administrative Business – (Discussion/Action)

- **a.** Sunset Review Joint Legislative Sunset Review Committee December 6, 2001 Public Hearing and Board's Written Response to Outline of Issues/Questions
- **b.** Status Report 2002 Legislative Proposals, B&P Code Sections 4935, 4938.2, 4955, 4955.1, 4955.2, 4960.5, and 4977.2
- c. Legislation that may impact the Board
 - 1. AB 1943 (Chu) amends B & P Code Sections 4935, 4937, 4938, 4939 and 4940
 - 2. SB 573 (Burton) amends Health & Safety Code Section 1373.10 and Insurance Code Sections 10127.3 and 10176
- **d.** 2002/2003 Budget Change Proposal Office Assistant (Chinese Translator)
- e. Budget Reports
- **f.** Title 16, California Code of Regulations, Section 1399.456 Use of Title Doctor of Oriental Medicine
- g. New Consumer Brochure
- **10. Public Comment Period:** Public comment will be taken on items other than those on the agenda; no discussion or action will be taken on these items, but consideration will be made to place them on a future meeting agenda.

11. Adjournment

THIS AGENDA, AS WELL AS BOARD MEETING MINUTES, CAN BE FOUND ON THE ACUPUNCTURE BOARD'S WEBSITE AT www.acupuncture.ca.gov

Please Note: Order of business and times are subject to change. Board meetings are open to the public and are held in barrier free facilities that are accessible to the physically challenged in accordance with the Americans with Disabilities Act (ADA). If you need additional reasonable accommodations as defined by the ADA, you must make your request no later than five (5) business days before this meeting. Please direct any questions regarding this meeting to Helen Gathercole, Administrative Technician at (916) 263-2680 x 203; FAX (916) 263-2654.